TEST REVIEW

The Gospel of John

BIB387

1)	Each of the four beasts of Revelation 4:7 can be associated with each of the gospels. Which one is associated with the Gospel of John?
2)	Why do you think this symbol was associated with John's Gospel?
3)	John is different from the other three gospels in its evident omissions of events of the other gospels. Name three such omissions.
4)	
5)	
6)	In the first three gospels, the main scene of Jesus' ministry is Galilee. In the Gospel of John, the main scene is
7)	Name four occasions or events of Jesus in the Gospel of John not mentioned in the other gospels.
8)	
11)	Give an example of the writing style of John in contrast to the other gospels.
12)	Give three examples of John's attention to detail in telling stories in his gospel.
13)	
14)	
15)	Miracles in the first three Gospels were depicted as acts of compassion while in John, they were for of God.
16)	Give two examples to back up your answer to question 14.
17)	
18)	John made references to certain objects or symbols in which Jesus was the reality. Name three such references.
19)	
21)	Often account of miracles in John was followed by a long discourse. Give an example.
22)	Name two references to the pre-existence of Jesus as Deity in the Gospel of John
23)	
	What was the unusual request made by the mother of James and John?
	What was Jesus' response to the mother of James and John?
	What is meant by the <i>Logos</i> .

33) Jesus came unto His own, but	30) Two major the	manifest in what way?	and
32) In Jesus was life and the life was 33) Jesus came unto His own, but 34) But as many as received Him, to them He gave power to 35) There are eight witnesses in the Fourth Gospel. Name three of them. 36) 37) 38) The Word became flesh and dwelt among us; this Word was full of and 39) 40) If eternal life does not necessarily refer to life that lasts forever, then what does it mean? 41) We beheld His glory as of the glory of 42) In the Old Testament, the word Shekinah was used for 43) John was not the Messiah, nor the prophet, but he was 44) What was the significance of John referring to Jesus as "the Lamb of God?" 45) John was Jesus' cousin. What do think was the meaning, "I didn't know him." 46) There were two sets of brothers as Jesus' disciples. Name the two brothers of each set. 47) 48) The		_	
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65) What was so unusual about Jesus carrying on a conversation with the Samaritan woman at
the well? 66) What was the outcome of Jesus' conversation with the Samaritan woman?
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67) Jesus said to the Samaritan woman at the well, "The time shall come and now is that they
that worship the Father must worship him
68) "Labor not for the meat which perisheth, but for that meat which "
, which the Son of man shall give unto you"
69) Why was Jesus criticized by the Pharisees for telling the crippled man at the pool of
Bethesda, "Take up your bed and walk?" 70) Describe your reaction to Poter walking on water and then sinking
70) Describe your reaction to Peter walking on water and then sinking. 71) The Pharisees asked, "What shall we do to do the works of God?" What did Jesus reply
concerning what the work of God was?
72) "It is the spirit that quickeneth; the profiteth nothing
73) What is meant by a <i>kairos</i> moment?
74) Contrast the Pharisees with the Sadducees.
75) The words that I speak unto you, they are and
1 3 7 3
76) they are" 77) "He that believeth on me, as the scripture hath said, out of his belly
"" The that believed on the, as the scripture hath said, but of his berry
78) To the woman caught in adultery, "Neither do I condemn you, go and "
79) Why do you think the adulterous woman's accusers walk away? 80) Why did the Pharisees react with hostility when Jesus declared that he "was the light of the world?"
81) "You shall know the truth and the truth shall"
82) Jesus said to the Jews who claimed to be the children of Abraham, "You are of your father
83) "Before Abraham was I"
84) The only person afflicted from birth mentioned in the gospels was
85) "Whether he is a sinner, I don't know—I only know that once I was blind "
86) The word "pastor" is the Latin word for .
87) What is the difference between a "true shepherd" and a "hireling?"
88) "I know my sheep and my sheep ."
89) Who is the thief and robber of John 10? (careful now!)
90) What did Jesus mean when he said, "I have sheep of another fold"?
91) To the disciples who were sent out, Jesus said, "Go nowhere among the gentiles and enter no
town of the Samaritans, but go rather to".
92) Why did Jesus focus on just the Jews and not the Gentiles? After all, he came to die for the "whole world."
93) Why did Jesus say to the centurion, "No greater faith have I found in all Israel?"
94) What is the tradition behind the Festival of Lights?
95) What's another name commonly known today for the Festival of Lights?
96) Concerning Lazarus, Jesus said that his illness was not unto death, but for
97) Why do you think Jesus waited four days before raising Lazarus from the dead?

	sus said to Mary and Martha, "I am the resurrection and"
,	nat is Sheol?
	Caiphas the high priest said, "It is good that one man die for our nation that the whole
nat	ion perish not; not only for that nation, but
	."
101)	Without knowing it, Caiaphas was prophesying
102)	What scriptural less can we learn from O. Henry's short story, the Gift of the Magi?
103)	Judas complained that
104)	What was the significance of Jesus riding into Jerusalem on a donkey?
105)	"If these should hold their peace, then"
106)	What was the significance of the people waving palm branches and shouting, "Hosann!
	essed is he who comes in the name of the Lord?
107)	· · · · · · · · · · · · · · · · · · ·
	ls into the ground and dies, then
108)	What is the meaning of the scripture in question number 107?
109)	Why was the washing of feet such a custom in Israel?
110)	Peter's response to Jesus' desire to wash his feet was;
111)	Jesus' response to Peter was What did Jesus mean by, "Where I am going you cannot follow me now, but you shall
112)	
	low me afterward?"
113)	"In my Father's house are many mansions." A house could well be, and
114)	mansions are Moses was faithful in all his house; Christ was faithful in all his house, whose house are
115)	Moses was faithful in all his house; Christ was faithful in all his house, whose house are
116)	"I am the way, the, and the"
117)	"I am the vine—you are"
118)	"These works you shall do and greater works because"
119)	What is meant by our doing "greater works?"
120)	How could this be so??
121)	"I pray the Father, who will give you another"
122)	Three specific works of the Holy Spirit are,
123)	, and
124)	
125)	·
126)	What is the meaning of Jesus being the "vine" and we the "branches?"
120)	What is the meaning of Jesus being the "vine" and we the "branches?" What was Jesus referring to when he spoke of the fruitless branches?
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137)	
138)	<u></u> .
139)	Jesus' prayer for his disciples was that they
140)	as He and the Father were
141)	Jesus said that the Comforter would reprove the world of sin, and of righteous, and of
ju	dgment. Another word for reprove is "convince." What did Jesus mean by the Comforter
"c	onvincing" us of righteousness?
142)	In what way is revelation "progressive?"
143)	What is the difference between the joy the world gives and the joy that Jesus gives?
144)	What was Gethsemane noted for? (in the natural; not necessarily because that was where
Je	sus prayed and was arrested).
145)	Who was Annas, and what was he notorious for?
146)	Who was Caiaphas, and how was he related to Annas?
147)	Annas questioned Jesus, and Jesus asked, "Why are you questioning me?" What do you
thi	ink Jesus meant by this question?
148)	What was Jesus' response to Pilate asking if he king of the Jews?
149)	Why did the Jews say that Jesus had to die?
150)	Why did Pilate seek to release Jesus, and why did he not release him?
151)	Jesus to Pilate, "My kingdom is not of this world; if my kingdom were of this world, then
152)	Inscribed on the cross was "Jesus of Nazareth," Why did Jesus say to John, "Behold your mother" instead of leaving that responsibility to
153)	Why did Jesus say to John, "Behold your mother" instead of leaving that responsibility to
his	s brothers?
154)	Why were the legs of the thieves broken and Jesus' were not?
155)	In what way were the Jews more merciful than the Romans when it came to crucifying a
pe	rson?
156)	might well be called the first evangelist (the
	st to go tell the good news of Jesus' resurrection.
157)	Jesus said to Thomas, "Thomas, because you have seen me, you
158)	Blessed are those who have not see yet
159)	Jesus said to Peter, "If you love me, you will
160)	Jesus' response to the Peter who inquired what another disciple was going to do was,
161)	If the disciples were not filled with the Holy Ghost until the day of Pentecost (50 days
aft	ter Passover), why did Jesus breathe on his disciples and say, "Receive the Holy Ghost?"
162)	Why should we not be so hard on Thomas for asking for "proof" of Jesus' resurrection by
rec	questing to see the nail prints in his hands and to feel his side from the piercing of the
SW	ord? In other words, why should Thomas be so ridiculed in light of the great
ac	complishments he had in his lifetime?
163)	What did John say that the purpose for the writing of his account of the gospel?
164)	The gospels were not to be biographies of Jesus, but
165)	What significant thing stood out to you from the study of the Gospel of John?